An Effayl Trapepire Mediene. Bespecifilly Wirbinitted To the Raculty of the Monwoopathie Strelical College of Fennsylvania. Inenty Hourth day of Damary! one Thousand Eight Summered & fifty there. 6. O. Siling.

Before The perailing practice of Medisine "A blopathy" cun be done away with, and the System of cure founded on the immutable Law "Similie Similibus Euranter" imformly intro direct which is at variance with established usages in direct autayouism with the gener al habits, customs, elecution, and prejudices of the people, in setter continuent of the leach ings and faractices of great and rememble names, and offersed to the pride, intent. reputation and even conscientions Convictions of A Lewest, honorable, and influential profession the inteligent frontion of the Community will demand reusons The most profound less evidences The most Conclusive, while The illiterate will require an accurant ation of facts and evidences absolutely over whelming. The phylosophy of life and

health. The laws of the human organism, and its relations to the Sur of ence, as discovered by Mahninemann, here been in my judy - ement. already Sufficiently demnistrated to Satisfy the intellectual sinces of the former elass. and their applications to the fareser - atim of health and ene of disease amply demonstrated by actual experi - ence for the exercise of the faith of the Lutter class. The increase and multiplication of population the varied and different formsuls and arts, the modes and habits of Sife and all the summerous and varied forms of action and manifestations of human effort and power of human thought and hope, the passions, The desires. The tuste. the form of government, The System of money,

indeed, all that man is, hus been, or cur be, must be looked to, by those who assess - me to discover and Search after the lecreto of preserving human life and health. Thus, it may be assumed, and is demo - ustrated. That, whatever affects the physical condition of man, whether of A physical or moral nature, if continued, produces A constitutional modification of the System, and requires A like modi freation land progression in the Science of Medicine The Science of medicine must, them grow outh many growth, and en found with mans en fransier, and progress with progression, and never become perfect. smitell man himself becomes perfect, in Muntedye land obedience to the Luns of nature, and assumes his time and exact

position to thee relations, which he holds to all things else. In progress cun only be made, in the Science of medicine, by close and constant Strong, and comp relieusion of the Laws of nature. To gride and direct the progress of mid icine is, Stricty nature, Stricty man, Stricty human developement, acquaint ourselves with thee Land, and effects of progress: There are difficulties. however, which stand in the way of true progress, which it were well to observe. The great Law of mature is "infinite dis Similarity in Similarity. No two human faces are alike, no two human constitutions are alike, no two leaves of the tree are alike and get They are all alike. Individuality is overlooked in generality, and the individual

precediarity is too often wholly overlooked. The disease of the individual, is often found, in The indirectual peculiarity. I find general frinciples, which will control The undividual preculearity, is difficult if not supopible: and perhaps, it can never be done. and must be left to particular determination in each case, and can only be reached by it modification and combination of general farmeifales, to Suit The individual difference. But if this be so, let that be required in The general Saw. and we have made just so sunch advance. The most common, hand indud The ordinary and general notion of Med - icub effort, is directed and regarded to be confined to the physical System, to be operated referr by Johnsicul means.

it is not only A common section controllamies hung men generally, but exists, and is entertaineer enning men claming to be Skilled in the medical Seince, that disease is the result of Johnsical Cause, and must be wholly controled by folysical means. The sution is defective in Whis, What it only embraces The one half of the Man and that part of him too. which heast of all makes him A man, and which at Seast, is the men material instrument of the Soul. Main is A comprimed being. made up of body and loud, The Soul human Sife cumot continue, it, the health huer manifestations of both, appears to, and Noes defrend report The health of each. If the body is defective or diseased,

The manifestations of the mind are also defective and diseased. Strong affections or passions of the mind land Soul, operate repor and affect the body. Indeed So porrerfull, do passions and actions of the mind, operate repen the body as not only to obstruct its functions, and produce unhealthy action, but oftentiones destroy it altogether, and produce Clearte. Everything which proceeds from man, or acts refer man, affects thein, and this embraces all the relations which man holds to all things. The System of Meeticine, Then cumit be condemned as useless because impurfect he cuise as get no Science is frifect. But in another leave from this general imperfec - Trow which allaches to the Science of Meel reine, in common with all other defartments

of Science, it has been confined to too now hunds. and matters have been evelucied, or dissignided, or falseer too highly over which come directly within The object and Mundy of medicine. Those who regard The Scrence of Medicine, as Limply confined to those physical means which produce Johnsical results upon the body, forget or disregard the influences which the mind. The passions and feelings event upon the rital System. Let the unaujuation and firm belief on the part of A man, that he was bleeding to death, has produced the I ame result, as The Sancet with the Sauce Sympotions. although not of deofs of blood was last. The imagination theen, may produce. and will produce, frecisely The same

effect as the Suncet if properly appealed to, Drue these things have been known, but I misist, that in the practice of Medicine, and the Science Muself. This great fact occupies too low of place. Let it must be admitted, that physical Means being the most apparent, and The Symptoms of disease hing manufesteet in physical results; the influences which mind froduces as of cuese or cue of dis - euse in A Monsand of its manefestations, is either wholly overlooked, or too slightly regarded. Hence, I have insisted, What The System of Meetinic Should be as nide as man, and that the mind, and pass ins and affections, Should recise more attention in the action which they produce, upon the newers and vital

Syllen, and consequently, upon the whole annual functions. But this will more fully manufest itself in Looking at the other causes of the imperfection in the Says - tem of meeticine; which is. That the Science of Medicine is and must in the very nature of things, be progressive. I am not conten ding, that there is nothing fried or Ceartain is the Science of Medicine. But that The administration of remidies in acco - relance with the great Sur of oure "Similie Similibus" Should be constantly perfected, The Saw being fixed, it remains now, to fur feet the administration of remidies in harmy with the Lur. I settle the question, whether The Seince of muchain must be progressive, requires but A short process of reasoning.

Medicine is The care of disease; hence the Science of medicine must follow disease, in whetever four it may assume, or whatever new disease may I firing up. Now it is A fact. That no intelegent man will deny. but all admit, theet new diseases do acise, and old ones assume new forms. and types requiring entuely wer and different modes of treatment. This arises from A feculiar concertion of the body, or from Shange and Suttle suflicaces. Hence the Science of Mudicine must proqued to keep face with disease. But I chouse to place this refrom another ground, which will disclose The cause to Some entert, of this change and modification of disease. I wish to Show. Ment it springs from Land within our own nature, and results from the

Aevelopement of main. It is time, that chan - ges since he produced in The Johnsical nortol, resulting from changes too remote time Subtle to be discovered, and which furhaps, Cun mer be ascertained, which will produce entually new desease. Mis can tell who Mur sudem influences, Such as Maynotic Electricales or alleaction. May not operate report our Earth, and als elements from planets liging begund the verge of Rebescopic observation. It is it question too, whither There are not remineres agents, for aught ne know powerfull and effective, directly around us, los subtle to be detected by the Lenses. and los delisate to be indicated by any sustrument, which the ingenity of mun has. or furhaps can devise, or tring by any possible meune to the observation

of the Senses. Laying asside all but inquiry as this; although the fearfull and Mange malidies, which have after somged human ity, and swept the earth with the mine of death, and elected all discovery of the causes, induce us to believe, that Such influences do exist. and we have within our reach A frutfull source of inquiry based report for - mifoles and facts, which may be clearly discerned and demonstrated, that disease keeps pace with the progress of the race. This may be illustrated and deminstrated in the very nature and structure of man Simself. The proposition for the progress of the Science of Medsice, is limited to the changes and principles which operate and effect change in man himself. Who is the object, and upon whom,

The whole Science of Medicine it directed. The Science of meeticine must feartake of the defects and ignorances of all other branches of Science. and consequently must progress with The general actionce, and growth of all Sciences. And as the qualities, and rintues, of every variety of maller, of whatever form and organization, we some fully developed and understood, Their effects reform human system will be better Comprehended, and in this way remedial age into undoubteelley will be better understood, old remidies will come to be beller understood, and different combinations, and different applications, will be discovered, and their two Symplimes obtained in the healthy organism. The cause and diagnosis of Miseuse will also be more accurately truced, and be more thoroughly undustood and

appresented. But Such improvements although Cearlain to take places confines the progress of Medicine to the multiplication of remidies and their Shellfull application under A fuller knowledge of the vilue of various rem idies. and The discourse of new ones. Tricked by it more accurate howtedge of Symptimes. and disease, in this respect the Science of Meeticine must progress. But the progression in the Science of to which I design to oull more fratecular allerhen results from Muse changes which are operating reforman himself. and produced by moral laures, Inch as "leiviliration, Government, Religion, and the whole train of developements, altered - and repor progressive and cultivated Society. I have before Stuted, What man is A comfound of Soul and body; that They

exert A died, as well as mutual and relative action upon each other. The brain and nemous System are The instruments of the Soul, the Leas of thingstot omer Lensation. Whatever acto report the brains, or nervous System, to develope. Mochifux, or affect it, must and does act, report the whole man. If the physical System in any department of it, undergoes change or modification, to that, and in that more, it affects disease or health, and must in the Same way affect medical inginy. In the early condition of manhind, when mais wants were few, and their modes of life Sumple. Viseases me few and simple, and generally of an inflamatory and indent character. Those ten thousand affections and complications of disease

resulting from irritability of the surrous System, which anaits refront sure refined and artificial state of Locate were muknom. A Science of Much sine which would be Sented to A ruse and uncellmated con action of markind, would be ineffective and insuled to A greater State of advancement, My Theory then is. What every newdevelope ment of miner, feeling, and Sympathy, or taste; that every form, change, or modification of relig -ion, that every Science, art, or fousuit, that every mode of life. That every hubit or includence. effects. modifies or chunges Olisease, and gives rise to new and different diseases; hence to the same extent and The same way, affects the fractice of Medicine.